

**BOBBY SOX**

By Marty Links



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"Well you've only got two things to worry about. Either he loves you or he doesn't!"

**HULL EXPLAINS NEED FOR SEPARATE SCHOOL VOTE**

Explaining the request of Torrance City Board of Education for separation of the school board elections from those for municipal offices, Superintendent of Schools J. Henrich Hull has filed a statement with the City Council. The separation is one of five amendments to the City Charter to be voted upon at the April 13 election.

Hull said the Charter change setting school elections in accordance with the Education code rather than with the Charter is a technical matter.

He declared:

"This amendment was prepared by the County Counsel of Los Angeles at the request of the Torrance Board of Education after advising with the Office of the County Superintendent of Schools in connection with the proper procedure for election of members of the Board of Education, and was approved by the City Attorney of Torrance as to sufficiency of form on Feb. 8, 1948.

"The reasons which the Board of Education have in submitting this amendment are listed as follows:

"As your honorable body is well aware, at the time the City Charter was adopted the portion relating to education was prepared under pressure of shortness of time and there was not an opportunity to advise with the County Superintendent of Schools as to the proper term for election of the Board of Education and dates of taking office.

"Under the present charter, the Board of Education is elected as of the 13th of April and those who are elected take office on the following Tuesday. This means that when a majority of the board members come up for election, continuity of policy can be changed prior to the end of the fiscal year. The law of the State of California

calls for the board members to be elected in May and take office as of July 1, which is the beginning of the new fiscal year, and to go out of office as of June 30, which is the end of the fiscal year.

"The state law calls for certified personnel to be notified between the first and fifteenth of May of their employment for the following year. The state law also calls for action in connection with financial and other budgetary matters prior to the end of the fiscal year, and the Board of Education which holds office for the year during which certificated personnel have served is in a better position to judge the effectiveness of work of the personnel and the financial situation of the school district and should be permitted to follow through on its policies until the end of the fiscal year.

"It is felt that this would be a much wiser plan in the long run and would be to the best interests of the schools of Torrance and the children of Torrance if the Board of Education were elected in accordance with the terms of the law of the State of California rather than in accordance with the terms of the present City Charter insofar as term of office is concerned.

"Another item which presents technical difficulties is the fact that the residents of El Nido are voting at a city election for school officials only, which could result in complications in administration of the election for the city. Therefore, it is felt that it would be preferable to have the school election at a separate time so that there would not have to be special provisions for the portion of the school district which is county territory at the city election.

"It is felt by the Board of Education that this separation of the school district elections from the city elections would decrease the complications involved in electing board members and separate the issues between City government and school policies, and that this would be to the best interests of all concerned."

**Dimes Drive Over Quota**

The Torrance committee for the March of Dimes, 1948, announced this week that funds amounting to \$3,045.18 represented the Torrance contributions to the anti-infantile paralysis drive.

Mrs. Clara A. Conner, chairman of the Torrance committee, said that Torrance exceeded the "try-for" quota established on the basis of 20 cents per capita. Although the committee collected \$598 during the March of Dimes parade on Wilshire boulevard, the remainder of the quota of more than \$3,000 was contributed by residents of Torrance and immediate vicinity.

The largest contribution again was that of the Columbia Steel workers, where local No. 1414, United Steelworkers of America, under chairmanship of Frank W. Smith, presented a check for \$587.

Mrs. Conner expressed her appreciation for the cooperation of the Columbia workers and the community in the program.

**SPECIALS FOR YOUR HASTNER TABLE**

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Strictly Fresh Large Grade "A"  
**EGGS** doz. in Cartons **55¢**  
 Every Egg Guaranteed

BLUE BONNET  
**Oleo** **34¢**<sup>lb</sup>

"Finest Flavor in its Field"  
 NEW COFFEE VALUE!  
**BEN-HUP** COFFEE  
 lb. Tin **47¢**

**Quality Meats**  
**LAMB BREAST** **17¢**<sup>lb</sup>  
**EASTERN LAYER SLICED BACON** **49¢**<sup>lb</sup>

CAL GLORY—No. 2 Can  
**BLENDED JUICE** **7¢**

KRAFT'S  
**Miracle Whip**  
 PINT JAR **33¢**

HUNT'S  
**PRESERVES**  
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 Your Choice of Flavors

EASTERN PORK  
**SPARE RIBS** **47¢**<sup>lb</sup>

EASTERN GRAIN-FED  
**PORK LOIN** **49¢**<sup>lb</sup>  
 Whole, Rib Half or End Roast

GRADE "A" COLORED  
**STEWING CHICKENS** **39¢**<sup>lb</sup>

KERN'S—14-oz. Bottle  
**TOMATO CATSUP** **14¢**

**VENUS** The Mark of Merit  
**PINTO BEANS** 2 lb. Cello Bag **29¢**  
**FIG BARS** Pound Package **21¢**

**SIRLOIN STEAK** **55¢**<sup>lb</sup>

NORTHERN FANCY  
**HEN TURKEYS** **55¢**<sup>lb</sup>

BABY BEEF  
**ROUND STEAK** **59¢**<sup>lb</sup>

PICTSWEET  
**CORN** 16-OZ. CAN **15¢**  
 WHOLE KERNEL OR CREAM STYLE

BLACK and WHITE  
**PEAS** No. 2 CAN **2 for 25¢**

**HONEY** HARVEST MOON PURE  
 2-LB. JAR **47¢**

COCK-of-the-WALK  
**PEARS** No. 2 1/2 Can IN SYRUP **29¢**

NORTHERN  
**HALIBUT** **29¢**<sup>lb</sup>

GRADE "A"  
**LAMB SHOULDER** **39¢**<sup>lb</sup>  
 Whole or Part

SOLID HEAD—each  
**LETTUCE** **5¢**  
**CELERY HEARTS** **3 for 10¢**

FIRM and RIPE  
**TOMATOES** **15¢**<sup>lb</sup>

**GREEN PEPPERS** **15¢**<sup>lb</sup>  
**FANCY WINESAP APPLES** **4 lbs. 25¢**

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